

# Hammerwich Parish Council

Date: 10<sup>th</sup> September 2026

To All Members of Hammerwich Parish Council

You are hereby summoned to attend the Parish Full Council meeting to be held at WI Hall, Hammerwich on 16<sup>th</sup> September 2026 (Wednesday), commencing at 7.00pm. The following business will be transacted. Any Councillor unable to attend should forward their apologies to the Parish Clerk.

The press and public are invited to attend the meeting.

Yours faithfully,

**Vivien Wang**

Parish Clerk & Responsible Financial Officer

| AGENDA |                                                                                                                                                                                                                                                                                                                                                                    |
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| 1.     | Apologies for absence                                                                                                                                                                                                                                                                                                                                              |
| 2.     | Declaration of interest                                                                                                                                                                                                                                                                                                                                            |
| 3.     | Approval of Minutes of Meeting held on 15 July 2026                                                                                                                                                                                                                                                                                                                |
| 4.     | Matters arising                                                                                                                                                                                                                                                                                                                                                    |
| 5.     | Chairman's Announcements                                                                                                                                                                                                                                                                                                                                           |
| 6.     | County/District/Police Reports (if present)                                                                                                                                                                                                                                                                                                                        |
| 7.     | Planning Applications<br>The Council will review Planning Applications received since the last meeting. Items received after the agenda has been published may also be considered. <ul style="list-style-type: none"><li>• 26/00971/FUH - Edial House Farm, Edial Barn</li><li>• 26/00970/LBC - (Listed Building Consent) - Edial House Farm, Edial Barn</li></ul> |
| 8.     | Local Planning <ul style="list-style-type: none"><li>8.1 To receive report from the Greenbelt Monitor committee</li><li>8.2 To response to LDC Local Plan and Call for Sites</li></ul>                                                                                                                                                                             |
| 9.     | Council administration <ul style="list-style-type: none"><li>9.1 To receive update on council office set-up at the HYCC and approve relevant expenses</li><li>9.2 To decide on the change of council meeting dates</li><li>9.3 To adopt a logo for the Council</li><li>9.4 To appoint a council representative to Burntwood Dragons Football Club</li></ul>        |
| 10.    | Highways & Footpath <ul style="list-style-type: none"><li>10.1 To receive update of the SIDs repair</li><li>10.2 To consider putting in a zebra crossing request to SCC by Coppy Nook Playing Field</li><li>10.3 To consider drain clearance plan for the village</li></ul>                                                                                        |
| 11.    | Churchyard <ul style="list-style-type: none"><li>11.1 To receive update on Churchyard transfer</li></ul>                                                                                                                                                                                                                                                           |

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|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       | 11.2 To consider applying for Community Payback Project for churchyard and ground maintenance                                                                                                                  |
| 12.                                   | Parks and Open Spaces<br>12.1 To consider replacing the wooden play equipment at Mansion Drive Park<br>12.2 To approve tree inspections at Oakfield Park and consider the request of tree works from residents |
| 13.                                   | Correspondence Received and Sent                                                                                                                                                                               |
| 14.                                   | Accounts for payment<br>A report detailing accounts for payment will be circulated before and at the meeting.                                                                                                  |
| 15.                                   | Public Participation                                                                                                                                                                                           |
| 16.                                   | Items for discussion at the next meeting                                                                                                                                                                       |
| Date of next meeting: 21 October 2026 |                                                                                                                                                                                                                |